



Registration Form

# Indoor Shooter of the Year 2023-2024

Hosted by

Lakeside Archery, North Berwick Rod & Gun Club, Old Town Archery and Survival, West Gardiner Rod & Gun Club and Coyote Creek Archery

Please return one completed entry form per archer (**photocopies are acceptable**) by mail to MAA President & Scorekeeper Michael Broadbent, 117 Webster Road, Lisbon, ME 04250, email to [Mbhunta247@gmail.com](mailto:Mbhunta247@gmail.com) or leave at the host venue. If you have not filled out a SOY registration form your scores will not be posted.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

NFAA/MAA Member Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

USAA/MAA Member Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(Only scores shot while MAA membership is current will count toward SOY competition.)

### PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION

#### 1. Age Division:

- |                           |                           |
|---------------------------|---------------------------|
| NFAA Pro (18+) _____      | Adult (18+) _____         |
| Master Senior (70+) _____ | Young Adult (15-17) _____ |
| Silver Senior (60+) _____ | Youth (12-14) _____       |
| Senior (50+) _____        | Cub (11 and under) _____  |

Age on November 5, 2023 \_\_\_\_\_

2. Style (1): \_\_\_\_\_

Style (2): \_\_\_\_\_ (must be a 2<sup>nd</sup> qualifying style)

(Please see style sheet available at host events or MAA website <http://www.maineachery.org/other-information/> for description of the shooting styles offered and SOY Rules for qualifying for a second style.)

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Waiver/Release**  
**Archery Club Waiver and Release of Liability**  
**Please read before signing**



In consideration of being allowed to participate in any way in Maine Archery Association (MAA) events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Maine Archery Association, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. Participant' Name \_\_\_\_\_

Participant 's Signature \_\_\_\_\_ Date Signed: \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date Signed: \_\_\_\_\_

\_\_\_\_\_ Emergency Phone Number: (\_\_\_\_\_) \_\_\_\_\_